## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the urce, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator	an underground source.  Trigation and Domestic  Troses. The point of diversion of water from the source is as follows: NEA. NWA of Section 18.  ACCE., M.D.B.&M., OX at a point from which the NW corner of Section 18.  ACCE., M.D.B.&M., bears N. 3° 46' W., a distance of 32,214 feet.  Now Know Ys, That the State Engineer, under the provisions of NRS 533.425, has determine unce, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator. Settelmeyer Ranches, Inc.  Post-office address. Minden, Nevada  Amount of appropriation.6.0.c.f.s., hut not to exceed.3,679.96. acre-feet  Period of use, from January last to December 31st of each;  Date of priority of appropriation. March. 12, 1975  escription of land to which the water is appurtenant:  37.76 Acres in the NEA NWA of Section 7. T.13N., R.20E., M.B.B.&M.  1.00 " " NWA NWA " " " " " " " " " " " " " " " " " " "	ent	asey, Ag	J. Va	В.		••		******	ls,	REA	HBP	HBI	BR	re	RA:	s, .				••••		•••••	•••••		В.		J.	Vε	asey	<u> </u>	Age	nt				has	prese	nted	to the	State	En
rposes. The point of diversion of water from the source is as follows: NE's NN's of Section 18, T.1.  R. 20E., M.D.B.SM., Dr. at. a point from which the NW corner of Section 18, T.14N.  R. 20E., M.D.B.SM., bears N. 3° 46' W., a distance of 32,214 feet.  uated in Douglas County, State of Nevada:  Now Know Ys, That the State Engineer, under the provisions of NRS 533.425, has determined the urce, purpose, amount of appropriation, and the place where such water is apputtenant, as follows:  Name of appropriator Settelmeyer Ranches, Inc.  Post-office address. Minden, Nevada.  Amount of appropriation 6.0.C.f.s., but. not. to exceed 3,679.96. acra-feet annu- Period of use, from January 1st to December 31st of each year  Date of priority of appropriation. March 12, 1975  escription of land to which the water is appurtenant:  37.76 Acres in the NE's NW's of Section 7. T.13N. B.20E. M.D.B.SM.  1.00 " " " " " " " " " " " " " " " " " "	rposes. The point of diversion of water from the source is as follows: NEA NWA of Section 18, 20E., M.D.B.&M., DX at a point from which the NW corner of Section 18, 20E., M.D.B.&M., bears N. 3° 46' W., a distance of 32,214 feet.  Now Know Ys, That the State Engineer, under the provisions of NRS 533.425, has determine unce, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: New of appropriation for the provisions of NRS 533.425, has determined to the provision of the provision of NRS 533.425, has determined to the provision of appropriation. A.G. C. f. S., hut. not to exceed. 3,679.96. acra-feet Period of use, from January last to December 31st of each;  Date of priority of appropriation. March. 12, 1975  secription of land. to which the water is appurtenant:  37.76. Acres in the NEA NWA Of Section 7. T. 13N. R. 20E. M.D. B.&M.  1,000 " " NWA NWA " " " " " " " " " " " " " " " " " " "																																									
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9.00 " " SELSEL " " " " R.20E. "	CONTINUED ON PAGE 2  This certificate is issued subject to the terms of the Permit and to the and conditions of the State Engineer's Ruling No. 2214 dated June 17, 19 certificate is issued with the understanding that the total duty of water not exceed 4.0 acre-feet per acre per annum from any and/or all sources.  The right to water hereby determined is limited to the amount which can be beneficially used, so mount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  Ompared limited by of JULY  SEA NWA "  31.  R. 20E.  R.	11	11 11	CEL !	NIETL	!				.Ο	2.30 9.1	32. 39.	32 39	12. 39.	1	3( 11.	υ Ω			••••					7	NEP	L.	CEL	1	Ħ		.!!	11		91							•••••
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10.30	Acres	in	the	SE4	NM <sub>7</sub> a	of	Section	31,	T.14N.,	R,20E.,	M.D.B.&M.
32.85	**	11	11	SW	NM <sub>7</sub>	11	11	#	11		11
18.01	11	**	41	NE'	SW4	**	11	tı	***	•	11
20.10	**	**	11	NE's	SW	11	**	**	u .	н	**
33.01	11	***	11	NW }	SW	11	tt	11	11	н	**
33.16	**	17	**	SW	SW	**	**	tt		11	11
20.75	**	**	**	SE	SW	ŧŧ	U	11	11	11	**
17.40	11	**	**	SE	SWZ	11	**	11	u	11	**
38.24	**	**	11		NW <sup>2</sup>		"	6,	T,13N.,	11	**
33.76	11	11	**	NW	NW	**	11	11	11	**	44
33.44	**	11	19	SW	NM,	14	tt	ti	**	**	**
1.25	H	11	11	SW	NW⅓	11	tr	11	11	**	11
13.60	**	11	11	SE	NN,	**	11	II	11		**
24.76	11	**	**	SE	NMA	11	H	**	11	11	**
29.29	17	**	11	NE'	SW	n	11	**	14	11	11
9.20	11	**	11	NE	SW	11	11	11	11	11	**
35.64	**	11	11	NN.	SW	**	11	11	¥		11
31.22	11	**	11		SW		If	11	11	13	**
5.39	11	**	11	SW	SW	27	ti	11	11	**	11
18.43	11	**	**	SE	SW	ET	11	11	11	u	**
20,00	11	**	11	SE	SW	**	11	11	<b>f1</b>		**

919.99 Acres Total